

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO. Box 1450 Alexandris, Vigginia 22313-1450 www.usptu.gov



Rih Data Shoot

**CONFIRMATION NO. 2442** 

| Bib Data Sheet  |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
|---|---|---------------------------------------|---|--------------|---------------------------------------|------------------------|----------|-----------------------------------|----------------------------|--|
| SERIAL NUMBER<br>10/501,395   |   | FILING OR 371(c) DATE 08/18/2004 RULE | C | CLASS<br>424 | GROUP ART UNIT<br>1616                |                        | UNIT     | ATTORNEY<br>DOCKET NO.<br>LP-1940 |                            |  |
| APPLICANTS  |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
| Florian Lichtenberg, Deutschland, GERMANY;<br>Michael Lutzeller, Deutschland, GERMANY;<br>Volker Ranft, Deutschland, GERMANY; |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
| ** CONTINUING DATA **********************************   |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
|   |   |                                       |   |              |                                       | HEETS CLAII AWING 33   |          | MS                                | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS   |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
| Fisher Christen & Sabol   |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
| 1725 K Street, NW   |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
| Suite 1108  |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
| Washington ,DC 20006  |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
| TITLE   |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
| Virucidal disinfectant  |   |                                       |   |              |                                       |                        |          |                                   |                            |  |
|   |   |                                       |   |              |                                       | ☐ All Fees             |          |                                   |                            |  |
|   |   |                                       |   |              |                                       | ☐ 1.16 Fees ( Filing ) |          |                                   |                            |  |
| FILING FEE<br>RECEIVED  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                       |   |              | 1.17 Fees ( Processing Ext. of time ) |                        |          |                                   |                            |  |
| 1284  |   |                                       |   |              | 1.18 Fees (Issue)                     |                        |          |                                   |                            |  |
|   |   |                                       |   |              |                                       | Other                  |          |                                   |                            |  |
|   |   |                                       |   |              |                                       |                        | ☐ Credit |                                   |                            |  |
|   |   |                                       |   |              |                                       |                        |          |                                   |                            |  |